

PATENT  
ATTORNEY DOCKET No.: JHU1470-3

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Lee and McPherron Art Unit: 1632  
Application No.: 09/841,730 Examiner: J.T. Woitach  
Filed: April 24, 2001  
Title: TRANSGENIC NON-HUMAN ANIMALS EXPRESSING A  
TRUNCATED ACTIVIN TYPE II RECEPTOR (Amended)

**MAIL STOP PATENT EXTENSION**

Commissioner for Patents,  
P.O. Box 1450  
Alexandria, VA 22313-1450

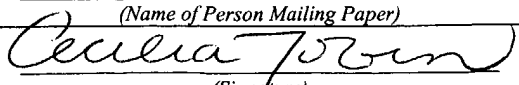
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**TRANSMITTAL SHEET**

Sir:

Transmitted herewith for the above-identified application, please find:

1. Amendment in Response to the Office Action mailed March 3, 2002; including Exhibits A to E (68 pages);
2. Petition for One (1) Month Extension of Time (2 pages);
3. Change of Attorney Address in Application (1 page);
4. Check No. 540034 in the amount of \$55.00; and
5. Return Receipt Postcard.

CERTIFICATION UNDER 37 CFR §1.8
I hereby certify that the documents referred to as enclosed herein are being deposited with the United States Postal Service as first class mail on this date, July 3, 2003, in an envelope addressed to: MAIL STOP PATENT EXTENSION, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.
Cecilia Tobin (Name of Person Mailing Paper)
 (Signature)

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Applicants claim **SMALL ENTITY** status in the above-identified application. Pursuant to 37 C.F.R. § 1.27, a verified statement claiming small entity status is not required.

The filing fee is calculated as follows:

For	Claims Remaining After Amendment	Highest Number Previously Paid For	Extra Claims	Large Entity Rate	Small Entity Rate	Calculations
Total Claims	13	42	0	x \$18	x \$09	\$ .00
Independent Claims	4	11	0	x \$84	x \$42	\$ .00
Multiple Claims				\$280	\$140	\$ .00
Basic Filing Fee				\$750	\$375	\$ .00
					TOTAL FEE	\$ .00

Enclosed is Check No. 540034 in the amount of \$55.00 for the One (1) Month Extension of Time fee. The Commissioner is hereby authorized to charge for any other required fees associated with the filing submitted herewith, or credit any overpayments to Deposit Account No. 50-1355. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

Date: July 3, 2003



Lisa A. Haile, J.D., Ph.D.  
Registration No. 38,347  
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San Diego, CA 92121-2133



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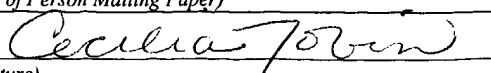
Commissioner for Patents,  
P.O. Box 1450  
Alexandria, VA 22313-1450

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**AMENDMENT IN RESPONSE TO THE OFFICE ACTION**

Sir:

Responsive to the Office Action mailed March 3, 2002 (Paper No. 11), entry of the amendment and reconsideration of the application in view thereof and of the following remarks are respectfully requested.

CERTIFICATION UNDER 37 CFR §1.8
I hereby certify that the documents referred to as enclosed herein are being deposited with the United States Postal Service as first class mail on this date, July 3, 2003, in an envelope addressed to: MAIL STOP PATENT EXTENSION, Commissioner for Patents, Washington, D.C. 20231.
<div style="text-align: center;">Cecilia Tobin</div> <div style="text-align: center;"><small>(Name of Person Mailing Paper)</small></div>
<div style="text-align: center;"></div> <div style="text-align: center;"><small>(Signature)</small></div>